	7. S. C. 7/. No.
	Cancais ?. S. C. Ky. No.
CERTIFICAT	TION
OF	
MUHLENBERG COUNTY WAT	TER DISTRICT #3
D. J. Borries	
Rates, Rules and Regulati	
WATE	r
· AT	
Bremen, Kent	tucky
THERE S.	OF COTABATECTANI OF
Filed with PUBLIC SERVIC	
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ssued February 9 1978	FFFECTIVE February 9 1978
PUBLIC SERVICE COMMISSION	
4 4070	
MAY 31 1970 ISSUED	Muhlenberg County Water Dist. #3 (Name of Utility)
ENGINEERING DIVISION	Wasting
	W. A. Srirsman, Chairman
	LI St

•		FOR Entire area Served
		P.S.C. Ky. No.
	Muhlenberg County Water District #3	Original Sheet No. /
	Bremen, Kentucky 42325	Cancelling P.S.C. Ky. No.
		Sheet No.
	RULES AND	REGULATIONS

The following rules and regulations are subject to change by the Commission at any time.

These rules and regulations are intended to supplement the bond resolution, the rate resolution, and the By-Laws:

- 1. Meters will be read monthly between the 15th and 20th of each month.
- 2. Bills will be dated and mailed on the first of each month. Said bills will state that they are to be paid within ten days. However, provisions contained in the rate regulations as to penalties and cut-offs will apply.
- 3. All meters will be located on district mains and in the absence of special permission on the property to be served. Reference is made to a more detailed explanation contained in the By-Laws.
- 4. Complaints may be made to the operator of the system and may be appealed to the district commission within 10 days.
- 5. The principal place of business of the district will be the County of Muhlenberg, Bremen, Kentucky.
  - 6. Water bills shall be paid at Bremen, Kentucky.

Adopted this 18 day of July, 1966.

s/ David H. Shaver Chairman

(SEAL)

ATTEST:

s/ Harry C. Wheeldon, Jr. Secretary

PUBLIC SERVICE COMMISSION

APROS 1969

by ENGINEERING DIVISION

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DATE O	F	ISSUE	July	18,	1966		DATE	EF	FECTIV	Æ	October	1,	1966	0	2
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ISSUED	В	y Wa	mil H.	. Sh.	aner		Chairman	n,	Dist.	#3	Breme	en,			
		Name	e of Offi	cer			Title						Addr	ess	1,0

Form for filing Rate Schedules

Portion of Northern For Muhlenberg County

Community, Town or City

P.S.C. NO.

2 Revisel

SHEET NO. 2

CANCELLING P.S.C. NO.

1st Revised

evised SHEET NO. 2

RATE

Muhlenberg County Water District #3
Name of Issuing Corporation

## CLASSIFICATION OF SERVICE

	PER UNIT
Monthly Rates	
First 2,000 gal. \$6.00 (Minimum Bill)	
Next 8,000 gal 2.00 per 1,000 gal.	ļ
Next 10,000 gal. 1.60 per 1,000 gal.	
Next 30,000 gal. 1.25 per 1,000 gal.	
Over 50,000 gal. 0.95 per 1,000 gal.	



ATE OF ISSUE February 9, 1978

DATE EFFECTIVE January 16, 1978

SSUED BY W. A. Stirsman

TITLE Chairman, Muhlenberg County Water

Name of Officer District #3
Issued by authority of an Order of the Public Service Commission of Ay.

Case No. 6915 dated January 16, 1978